



CITY OF ROGUE RIVER

133 Broadway • Box 1137 Rogue River, Oregon 97537 • (541) 582-4401
Fax: (541) 582-0937 • website: cityofrogueriver.org

To: Rooster Crow Commercial Concession Booth Participants

Thank you for inquiring about the Rogue River National Rooster Crowing event. This year we are celebrating the "65th National Rooster Crowing Contest" with the theme being "Home Town Heroes" in honor of the Rogue River's Police Officers, Fire Fighters, Military, Teachers, and Volunteers.

Rooster Crow is the last Saturday in June, falling on June 29, 30 and July 1, 2018 this year. We have scheduled this event for three days, Friday, Saturday and Sunday. The event's will start Friday with a kick-off dinner at the Rogue River Community. Saturday, we have scheduled a Walk/Run event, parade, Cal-Ore Boat Race qualifications, both Human and Rooster Crowing contests along with live entertainment at the Woodville Museum bandstand. Scheduled for Sunday is Church in the Park, the Cal-Ore Boat Races and live entertainment. Along with a full weekend of kids activities at the "Kid's Koop" found in the Rooster Arena area.

The concession booths are approximately 10'x12' to 12'x12' and near the Rooster Crowing Contest. If you require more room than 12'x12', you must purchase more than one space. If you arrive to set-up your booth and find you require more space than originally applied for, we will move you at our discretion and charge all additional fees. Or, we will turn you away without a refund. The booths must be set up by 9:00 a.m. and no tear down before 5:00 p.m. each day. The cost is \$100.00 per booth and we assign booths on a first come first served basis.

If you are a food vendor, you must contact the *Environmental Health Services Department* at 541-774-8206 for your requirements. Certification must be obtained prior to the event.

Enclosed find an application form for your Rooster Crow Concession Booth. We are limited to furnishing power (*providing one 15-amp receptacle per booth*) so be sure to indicate the purpose if you require power. We encourage people to furnish their own *quiet generators* whenever possible. Also, from the map and food cart diagrams indicate three booth locations allowing me to make the booth assignment for you. If none of your locations are available, I will consider a booth closest to one of your chooses. Please return your application, map and check to City Hall as soon as possible and I will process your business certificate. Please don't hesitate!

I hope this has been helpful to you. Thank you again for considering the "65th Annual Rogue River National Rooster Crowing Contest" event. We are expecting another great turn out this year. And, don't hesitate to call me for more information.

Sincerely,

Carol J. Weir, MMC
City Recorder
cweir@cityofrogueriver.org
www.cityofrogueriver.org



TREE CITY USA

We are an AA/E/OE and comply with Section 504 of the Rehab. Act of 1973

"Home of the National Rooster Crowing Contest"





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NATIONAL ROOSTER CROWING CONTEST CONCESSION BOOTH APPLICATION FORM

_____ Name of Business or Owner

_____ Contact Person

_____ Mailing Address

_____ City, State, Zip

_____ Phone Number(s)

_____ E-mail Address

_____ Type of Business

_____ Description of Items Sold

_____ Total size of trailer, structure or canopy
(see sample diagram on back, be sure to include any overhang, tow hitches, door access, tables, etc.)

All of the items above must be completed to assure accurate processing. All booths are approximately 12' x 12'. If your setup requires more than 12' of ground space, you must purchase more than one booth. Each booth is \$100.00. We issue booths on a first come first served basis. All applications and fees must be remitted by Tuesday, June 19, 2018 to assure booth availability. Late entries are welcome but will be placed at our discretion. Overnight security is provided however secure your merchandise. Vendors are solely responsible for any loss or damage of your merchandise.

Require power? YES NO

110 is provided but limited and spread out in the designated booth areas. Power will first be provided to the vendors that absolutely needs it to produce their product such as food and refrigerated items. Other considerations will be made.

_____ Number of booths required (\$100.00 each)

_____ Amount remitted

I hereby affirm that the information set forth above is correct to the best of my knowledge:

_____ Applicants Signature

_____ Date

----- DO NOT WRITE BELOW THIS LINE -----

Receipt No. _____ Date Paid _____ Amount _____

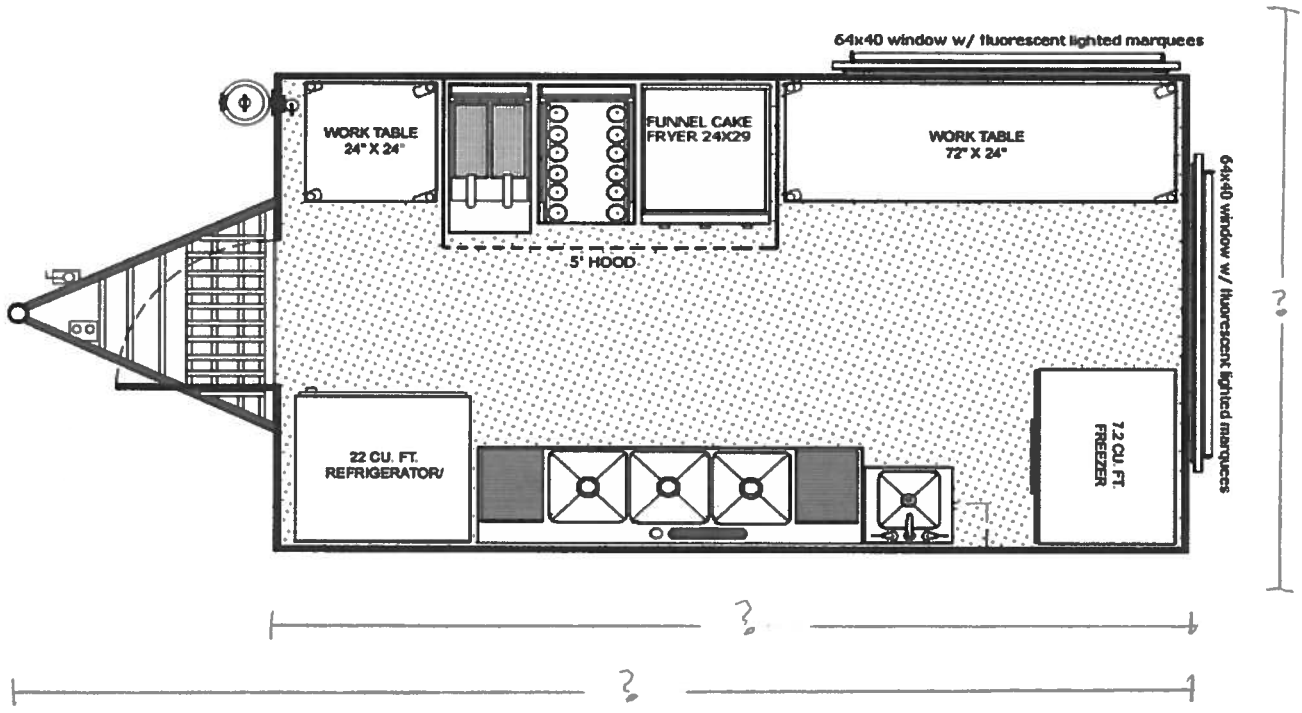
Space No. _____ Occupation Tax No. _____



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Pine Street

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17

86
87 88

16 15
87 88

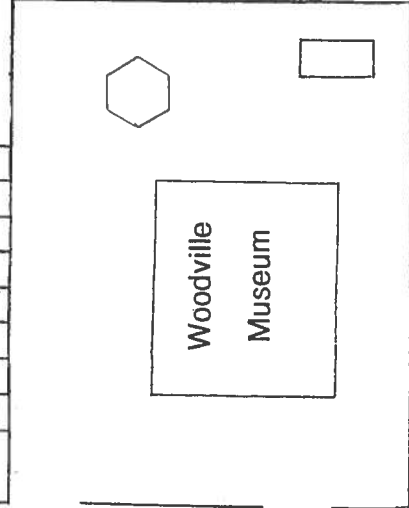
14 13 12 11 10 9
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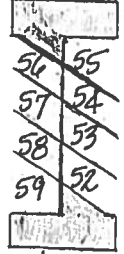
Non Profit Booths

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8



First Street

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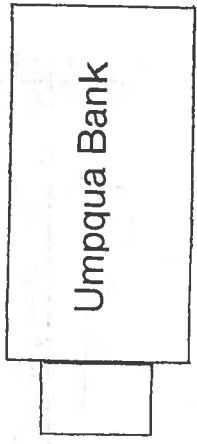
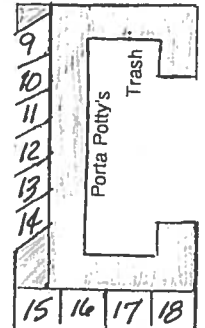
60 51
61 50

62 49
63 48

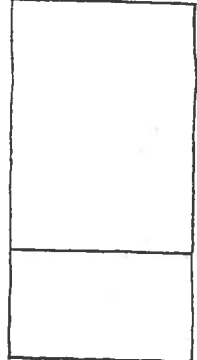
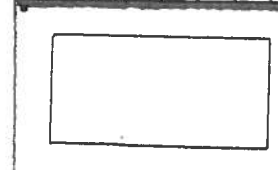
64 47
65 46

66 45
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104



8 7 6 5 4 3 2 1



Oak Street

43 42 41 40

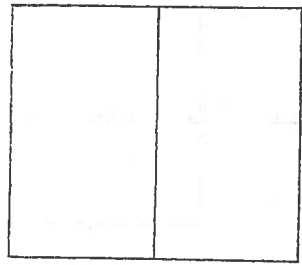
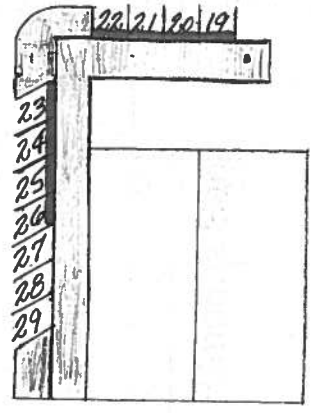
36 37 38 39

35 34 33 32

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29



East Main Street

● Commercial POWER Booths are: 1-8, 19-26, 79-85 and 91-95

● Non Profit POWER Booths are: 9-13