

# Tradin' Crows

# September 2025 Edition



#### City of Rogue River

133 Broadway Street PO Box 1137 Rogue River, OR 97537 Phone (541) 582-4401 Fax (541) 582-0937 Police (541) 582-4931 www.cityofrogueriver.org

#### City Hall Hours:

Monday-Thursday 9:00 am to 5:00 pm.

#### **City Council Meetings:**

4th Thursday of every month at 6:00 p.m. in City Hall Council Chambers

#### Council/Staff Workshops:

1st & 3rd Thursdays at 10:00 a.m. in City Hall Council Chambers

See Calendar (page 2) for other Meetings

#### Mayor: Pam VanArsdale

#### **City Council Members:**

- Sharie Davis
- Grace Howell
- Mark Minegar
- Barb Hilty
- Sherrie Moss
- Barb Gregory

#### **Planning Commission Members:**

- Jay Chick
- Dee Copley
- Dean Stirm
- Joanna Strauss
- Ed Hudson
- Brandy Lockwood (alternate)

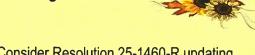
**City Administrator:** Ryan Nolan **Chief of Police:** Dave Rash

Public Works Director: Michael Bollweg





## Last Month's City Council Agenda ...



- Mayor VanArsdale to open the meeting with the Pledge of Allegiance, followed by an invocation provided by Rich Wheeler of Foots Creek Chapel. Then the City Councilor's are scheduled to give their committee reports. The following items were scheduled:
- 1 Consider a request from the Rogue River Community Center to sponsor a dinner.
- 2 Consider a request from RVCOG to hold Salmon Watch in Palmerton Park on September 24th, 2025.
- 3 Consider Ordinance 25-440-O, an Ordinance updating the City's Sign Code.
- 4 Consider Resolution <u>25-1459-R</u>, a Resolution appointing a League of Oregon Cities (LOC) Conference voting delegate and alternate.

- 5 Consider Resolution <u>25-1460-R</u> updating the City's job descriptions.
- 6 Consider amending the City's Salary Schedule.
- 7 Consider a letter of support for Jackson County Fire District #1's grant application for solar power.
- 8 Consider the July 10th Tree City Committee minutes.

The next City Council meeting will be held on Thursday, October 23, 2025 at 6:00 p.m.





## **Upcoming City Projects:**

- Water Line upsizing and New Fire Hydrants on 7th Street (completed soon)
- Sidewalk improvement and Water Line upsizing on Oak Street
- Sidewalk safety improvements on Pine, 1st, Broadway, and Oak Streets



Visit Jackson County's website to find wildfire mapping, evacuation zones, and citizen alert options. The information is under the departments tab and then Emergency Management.

www.JacksonCountyOR.gov

Help the City conserve water—



#### Keep a bottle of drinking water in the fridge

Looking for more steps to conserve water? Running tap water to cool it off for drinking water is wasteful. Store drinking water in the fridge in a <u>safe drinking container</u>. If you are filling water bottles to bring along on outdoor hikes, consider buying a personal water filter, which enables users to drink water safely from rivers or lakes or any available body of water.

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28	29	30				
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	1	2	3	4	5	6

# "Mayor's Corner September 2025"

Well it hardly feels like autumn is around the corner but I know that Mother Nature is going to flip that switch in a few weeks and we'll be getting out our hoodies, long pants and boots. I'm ready!

Those of you that garden have probably been busy canning, freezing and sharing. Although I haven't found any mysterious bags of zucchini on my front porch, I think I've given away at least 50 lbs of cucumbers and made more pickles than I can eat (so I shared some of those too). And just as the cukes slowed down, my tomatoes came on like gang busters! I might have found an answer to the cucumber beetle problem, so those of you who are interested, drop me an email and I'll share what I've done.

Respectfully Yours, Mayor Pam

Tis all a myth that Autumn grieves, For, watch the rain among the leaves; With silver fingers dimly seen It makes each leaf a tambourine. -Samuel Minturn Peck (1854-1938)



# Scheduled Meetings September 2025

1st	CLOSED	Labor Day
2nd	9:00 am	Safety Committee
4th	10:00 am	Council/Staff Workshop
9th	10:00 am	Planning Commission
11th	11:00 am	Tree City Committee
18th	10:00 am	Council/Staff Workshop
23rd	10:00 am	Planning Commission
25th	6:00 pm	Council Meeting

#### **First Week in October**

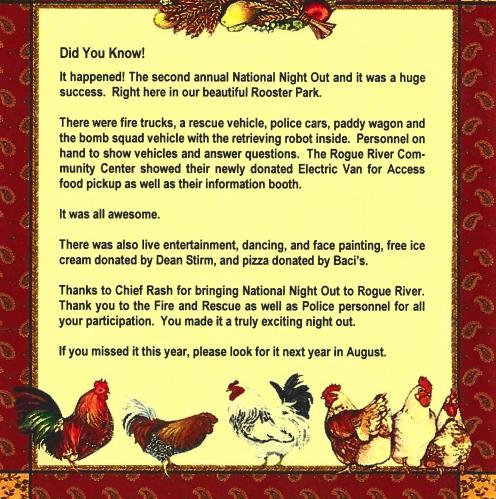
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4th	10:00 am	Council/Staff Worksh



REMEMBER TO LOOK FOR
CHILDREN WHILE THEY'RE WALKING BACK AND FORTH TO SCHOOL!
BE ADVISED THAT PATROL
OFFICERS WILL BE PATROLLING
IN SCHOOL AREAS
DURING THIS

TIME!







Do you need help paying your utility bills?

ACCESS can help.

Low-Income Households can get help with energy costs.

Contact the ACCESS Energy Assistance Department at: 541-779-9020

